

**CITY OF HAMPTON**  
**Minutes, Regular Council Meeting**  
Tuesday, November 22, 2022, 7:00pm  
5784 Navarre Ave., Hampton, FL 32044

ANYONE WISHING TO ADDRESS THE CITY COUNCIL REGARDING ANY TOPIC ON THIS EVENING'S AGENDA IS REQUESTED TO COMPLETE A COMMENT CARD AND RETURN TO THE CITY CLERK. PLEASE TURN OFF CELL PHONES.

Meeting Facilitator: Bill Goodge, Chair

Invocation followed by Pledge of Allegiance

**ROLL CALL – City Clerk** – Councilwoman Dot Shealey, Chair Bill Goodge, Councilwoman Lillian Sams, Vice Chair Williamson. Councilman Frank Bryant and Mayor Dale Wiseman were absent. City Clerk/Administrator and City Attorney Will Sexton were also present.

**Public Comment** - Please limit comments to 3 minutes and restrain from personal attacks, using an individual's name or making political statements.

**1. Public Hearings:**

- A. ORDINANCE NO. 2022-02, AN ORDINANCE OF THE CITY OF HAMPTON, FLORIDA, RELATING TO AN AMENDMENT TO THE TEXT OF THE CITY OF HAMPTON COMPREHENSIVE PLAN, PURSUANT TO APPLICATION, CPA 22-01 BY THE CITY COUNCIL, UNDER THE AMENDMENT PROCEDURES ESTABLISHED IN SECTIONS 163.3161 THROUGH 163.3248, FLORIDA STATUTES, AS AMENDED; PROVIDING FOR ADDING A PROPERTY RIGHTS ELEMENT TO THE COMPREHENSIVE PLAN PER SECTION 163.3161(10), FLORIDA STATUTES, AS AMENDED AND SECTION 187.101(3), FLORIDA STATUTES, AS AMENDED; REPEALING ALL ORDINANCES IN CONFLICT; AND PROVIDING AN EFFECTIVE DATE

Ms. Hildreth read by title only.

***Motion made by Chair Goodge to pass Ordinance No. 2022-02, seconded by Vice Chair Williamson. Passed 4 - 0***

- B. ORDINANCE NO. 2022-03, AN ORDINANCE OF THE CITY OF HAMPTON, FLORIDA, RELATING TO AN AMENDMENT OF 50 OR LESS ACRES OF LAND TO THE FUTURE LAND USE PLAN MAP OF THE CITY OF HAMPTON COMPREHENSIVE PLAN, PURSUANT TO AN APPLICATION, CPA 22-02, BY THE PROPERTY OWNER OF SAID ACREAGE, UNDER THE AMENDMENT PROCEDURES ESTABLISHED IN SECTIONS 163.3161 THROUGH 163.3248, FLORIDA STATUTES, AS AMENDED; PROVIDING FOR A CHANGE IN LAND USE CLASSIFICATION FROM RESIDENTIAL LOW DENSITY (UP TO 2 DWELLING UNITS PER ACRE) TO COMMERCIAL OF CERTAIN LANDS WITHIN THE CORPORATE LIMITS OF THE CITY OF HAMPTON, FLORIDA; PROVIDING

SEVERABILITY; REPEALING ALL ORDINANCES IN CONFLICT; AND PROVIDING AN EFFECTIVE DATE

Ms. Hildreth read by title only.

***Motion made by Vice Chair Williamson to pass Ordinance No. 2022-03, seconded by Councilwoman Shealey. Passed 4 - 0***

- C. ORDINANCE NO. 2022-04, AN ORDINANCE OF THE CITY OF HAMPTON, FLORIDA, AMENDING THE OFFICIAL ZONING ATLAS OF THE CITY OF HAMPTON LAND DEVELOPMENT REGULATIONS, RELATING TO THE REZONING OF TEN OR MORE CONTIGUOUS ACRES OF LAND, PURSUANT TO AN APPLICATION, Z 22-01, BY THE PROPERTY OWNER OF SAID ACREAGE; PROVIDING FOR REZONING FROM RESIDENTIAL, SINGLE FAMILY/MOBILE HOME-1 (RSF/MH-1) TO COMMERCIAL, GENERAL (CG) OF CERTAIN LANDS WITHIN THE CORPORATE LIMITS OF THE CITY OF HAMPTON, FLORIDA; PROVIDING SEVERABILITY; REPEALING ALL ORDINANCES IN CONFLICT; AND PROVIDING AN EFFECTIVE DATE

Ms. Hildreth read by title only.

***Motion made by Councilwoman Shealey to pass Ordinance No. 2022-03, seconded by Chair Goodge. Passed 4 - 0***

**2. Resolutions:**

**3. Proclamations:**

**4. Presentations:**

A. Report on Water and Streets – Josh Davis, Swamp Cutters (absent)

B. Clerk/Admin Report -

- CDBG grant for the construction of the well (\$600,000) - It appears that it will be approved. We just have to wait for an executed contract, which could take a couple of months.
- Still awaiting results of Resilience Grant applications (for Hampton Villas Drainage Project).
- CQR Census dispute is still ongoing. We had much back and forth with them initially, however, it now seems to be resolved. Waiting on their response.
- Ms. Hildreth was contacted by SRWMD regarding some potential funding for AMI meters. We wouldn't have to go through a full application process, just submit through the portal. She has contacted Columbia County and Lake Butler for information on their AMI meters. She has reached out to the meter company for cost information to submit a budget to the SRWMD (as well as a narrative).

- Cox Broadband representatives met with Ms. Hildreth to discuss their infrastructure grant application to bring broadband to the Hampton area. She provided a letter of support on behalf of the city.
- Community Resource Hubs are still developing, the first pilot will be in Starke. Hampton Elementary is out as a potential location as it has been leased.
- LIHWAP (Low Income Household Water Assistance Program) is finally ready to move forward with Suwanee River Community Council.

**5. CONSENT AGENDA**

ALL MATTERS UNDER THE CONSENT AGENDA AER CONSIDERED TO BE ROUTINE BY THE CITY COUNCIL AND WILL BE ENACTED BY ONE MOTION IN THE FORM LISTED BELOW. THERE WILL BE NO SEPARATE DISCUSSION ON THESE ITEMS. IF DISCUSSION IS DESIRED, THAT ITEM WILL BE REMOVED FROM THE CONSENT AGENDA AND WILL BE CONSIDERED SEPARATELY. BACKUP DOCUMENTAION AND STAFF RECOMMENDATIONS HAVE BEEN PREVIOUSLY SUBMITTED TO THE CITY COUNCIL ON THESE ITEMS.

- A. Approval of PZ/LPA Meeting Minutes from 10/25/2022
- B. Approval of Regular City Council Meeting Minutes from 10/25/22
- C. Financials/Account Payables for October, 2022

***Motion made by Vice Chair Williamson to approve the consent agenda, seconded by Councilwoman Sams. Passed 4 - 0***

**6. OLD BUSINESS:**

**7. NEW BUSINESS:**

- A. City of Hampton/Bradford County Floodplain Management Interlocal  
City Clerk/Admin

Ms. Hildreth explained that the Bradford County has always represented Hampton in regards to Floodplain Management but an updated interlocal is necessary to satisfy the FEMA requirements.

***Motion made to execute the interlocal with the county by Chair Goode, seconded by Vice Chair Williamson. Passed 4 - 0***

- B. Water Looping Bid Results/Contractor Selection  
City Clerk/Admin

Ms. Hildreth presented the bid results as well as the recommendations by the engineer and Bernard Carter. U. S. Water Services Corp. was the second lowest bidder but based on their work on Phase 1, knowledge of our water system and an unfavorable review by a reference, it was recommended we accept their bid proposal.

***Motion made to award the contract to U.S. Water Services Corp. Was mad by Councilwoman Shealey, seconded by Vice Chair Williamson. Passed 4 - 0***

C. Fire Department Building

City Clerk/Admin

Ms. Hildreth advised that Chief Carter, from the Bradford County Fire Department, had advised her that they will no longer need to lease the fire department building from the city. They had just been using it for storage. A termination letter needs to be submitted to the city, then look into transferring the electric and the liability insurance to the city. Discussion of potential uses, including a community center – however, that would entail major renovations.

**8. City Attorney Report**

**9. Council general announcements/discussions**

Chair Goodge acknowledged Ms. Elaine Nield, who stated no parking signs were put on both sides of Plum Street (in front of her house and at City Park). She understands her tenant had parked partially in the street blocking ingress and egress and that it should not have happened. The signs on her side have since been removed. She also said one of her tenants had received a warning from a Sheriff's deputy about living in an RV, however many people in the city and Bradford County are living in RVs, so she feels if it's going to be an issue it should be enforced on everybody. Mr. Sexton advised this is a statewide issue that you can't have a non-permanent dwelling for extended periods of time (no more than 180 days). Council consensus was not to pursue enforcement at this time.

**10. Adjourn**

IF A PERSON DECIDES TO APPEAL NAY DECISION MADE BY THE CITY COUNCIL WITH RESPECT TO ANY MATTER CONSIDERED AT THIS SCHEDULED PUBLIC MEETING, THEY WILL NEED TO ENSURE THAT A VERBATIM TRANSCRIPT OF THE PROCEEDINGS IS MADE, WHICH RECORD INCLUDES TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS BASED. OTHER MATTERS OF CONCERN NOT LISTED ON THE AGENDA MAY BE DISCUSSED AS DETERMINED BY CITY COUNCIL. EX PARTE COMMUNICATIONS (SOMETIMES REFERED TO AS LOBBYING OR INFORMATION GATHERING) BETWEEN A COUNCIL MEMBER AND OTHERS WHERE THERE IS SUBSTANTIVE DISCUSSION REGARDING A QUASI-JUDICIAL DECISION BY THE CITY COUNCIL MUST BE DISCLOSED BY THE COUNCIL SO THE PUBLIC MAY RESPOND TO SUCH COMMENTS BEFORE A VOTE IS TAKE. ALL COUNCIL MEETINGS ARE AUDIO TAPED.

By:

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ATTEST:

Bill Goodge, Chair

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Mary Lou Hildreth, City Clerk/Administrator