

**CITY OF HAMPTON**  
**Minutes, Regular Council Meeting**  
Tuesday, October 25, 2022, 7:00pm  
5784 Navarre Ave., Hampton, FL 32044

ANYONE WISHING TO ADDRESS THE CITY COUNCIL REGARDING ANY TOPIC ON THIS EVENING'S AGENDA IS REQUESTED TO COMPLETE A COMMENT CARD AND RETURN TO THE CITY CLERK. PLEASE TURN OFF CELL PHONES.

Meeting Facilitator: Dale Wiseman, Mayor

Invocation followed by Pledge of Allegiance

**ROLL CALL – City Clerk** – Councilwoman Dot Shealey, Mayor Dale Wiseman, Councilwoman Lillian Sams, Vice Chair Douglas Williamson, and Chair Bill Goodge. Councilman Frank Bryant was absent. Also present were City Clerk/Administrator Mary Lou Hildreth and City Attorney Will Sexton.

**Public Comment** - Please limit comments to 3 minutes and restrain from personal attacks, using an individual's name or making political statements.

A representative from Thermacell, Dr. Ben McMillan spoke about the planned usage for the former Hampton Baptist Church property. He provided assurances that it would be a small scale research lab with only a few employees, no increase in traffic, and a low impact operation. Their product is EPA certified, safe for humans and animals.

**1. Public Hearings:**

- A. ORDINANCE NO. 2022-02, AN ORDINANCE OF THE CITY OF HAMPTON, FLORIDA, RELATING TO AN AMENDMENT OF 50 OR LESS ACRES OF LAND TO THE FUTURE LAND USE PLAN MAP OF THE CITY OF HAMPTON COMPREHENSIVE PLAN, PURSUANT TO AN APPLICATION, CPA 22-02, BY THE PROPERTY OWNER OF SAID ACREAGE, UNDER THE AMENDMENT PROCEDURES ESTABLISHED IN SECTIONS 163.3161 THROUGH 163.3248, FLORIDA STATUTES, AS AMENDED; PROVIDING FOR A CHANGE IN LAND USE CLASSIFICATION FROM RESIDENTIAL LOW DENSITY (UP TO 2 DWELLING UNITS PER ACRE) TO COMMERCIAL OF CERTAIN LANDS WITHIN THE CORPORATE LIMITS OF THE CITY OF HAMPTON, FLORIDA; PROVIDING SEVERABILITY; REPEALING ALL ORDINANCES IN CONFLICT; AND PROVIDING AN EFFECTIVE DATE

Ms. Hildreth read by title only.

- B. ORDINANCE NO. 2022-03, AN ORDINANCE OF THE CITY OF HAMPTON, FLORIDA, AMENDING THE OFFICIAL ZONING ATLAS OF THE CITY OF HAMPTON LAND DEVELOPMENT REGULATIONS, RELATING TO THE REZONING OF TEN OR MORE CONTIGUOUS ACRES OF LAND, PURSUANT TO AN APPLICATION, Z

22-01, BY THE PROPERTY OWNER OF SAID ACREAGE; PROVIDING FOR REZONING FROM RESIDENTIAL, SINGLE FAMILY/MOBILE HOME-1 (RSF/MH-1) TO COMMERCIAL, GENERAL (CG) OF CERTAIN LANDS WITHIN THE CORPORATE LIMITS OF THE CITY OF HAMPTON, FLORIDA; PROVIDING SEVERABILITY; REPEALING ALL ORDINANCES IN CONFLICT; AND PROVIDING AN EFFECTIVE DATE

Ms. Hildreth read by title only.

**2. Resolutions:**

**3. Proclamations:**

**4. Presentations:**

A. Report on Water and Streets – Josh Davis, Swamp Cutters, usual maintenance, started cleaning up the side streets and the community was receptive. Work log was submitted.

B. Clerk/Admin Report

- Bid has been advertised for Water Looping Phase II project, Q & A period now, bid opening will be held at 2:00 p.m. on the 17<sup>th</sup>, with the results to be presented to council at the 11/22 meeting.
- CDBG grant for the construction of the well (\$600,000) appears it will be approved. Next step is to wait for executed contract – it could take a couple of months.
- Still awaiting results Resilience Grant applications.
- Working on Floodplain Management Interlocal with Bradford County for NFIP
- CQR Census dispute is still ongoing. There has been much back and forth with them, but all issues seems to be resolved, awaiting response.
- Community Resource Hub, the first pilot program will be established in Starke. Hampton Elementary is out as a potential location as it has been leased.
- LIHWAP (Low Income Household Water Assistance Program) is finally up and running with Suwanee River Community Council.

**5. CONSENT AGENDA**

ALL MATTERS UNDER THE CONSENT AGENDA AER CONSIDERED TO BE ROUTINE BY THE CITY COUNCIL AND WILL BE ENACTED BY ONE MOTION IN THE FORM LISTED BELOW. THERE WILL BE NO SEPARATE DISCUSSION ON THESE ITEMS. IF DISCUSSION IS DESIRED, THAT ITEM WILL BE REMOVED FROM THE CONSENT AGENDA AND WILL BE CONSIDERED SEPARATELY. BACKUPDOCUMENTAION AND STAFF RECOMMENDATIONS HAVE BEEN PREVIOUSLY SUBMITTED TO THE CITY COUNCIL ON THESE ITEMS.

A. Approval of Regular City Council Meeting Minutes from 9/20/22

B. Financials/Account Payables for September, 2022.

***Motion to approve consent agenda made by Councilwoman Shealey, seconded by Vice Chair Williamson. Passed 4 - 0***

**6. OLD BUSINESS:**

A. Water Fund Due to General Fund Policy City Clerk/Admin

Ms. Hildreth advised that she spoke with Aclarian (our accountant) and we have two options – either to pay back the General Fund with a payment plan or to absolve the old debt from the water fund. Either way would put the city in audit compliance.

***Motion to absolve the debt to the General Fund from the Water Fund made by Chair Godge, seconded by Vice Chair Williamson. Passed 4 - 0***

B. Deputy Patrols Mayor Wiseman

Discussion about a customer that is continually cutting off the lock on the meter. She has been referred to the State’s Attorney office by the Sheriff’s office.

**7. NEW BUSINESS:**

**8. City Attorney Report**

**9. Council general announcements/discussions**

Vice Chair Williamson questioned why his the water pressure so low. Mr. Davis will look into it. It’s possible the Fire Department could affect it.

**10. Adjourn**

IF A PERSON DECIDES TO APPEAL NAY DECISION MADE BY THE CITY COUNCIL WITH RESPECT TO ANY MATTER CONSIDERED AT THIS SCHEDULED PUBLIC MEETING, THEY WILL NEED TO ENSURE THAT A VERBATIM TRANSCRIPT OF THE PROCEEDINGS IS MADE, WHICH RECORD INCLUDES TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS BASED. OTHER MATTERS OF CONCERN NOT LISTED ON THE AGENDA MAY BE DISCUSSED AS DETERMINED BY CITY COUNCIL. EXPARTE COMMUNICATIONS (SOMETIMES REFERED TO AS LOBBYING OR INFORMAITON GATHERING) BETWEEN A COUNCIL MEMBER AND OTHERS WHERE THERE IS SUBSTANTIVE DISCUSSION REGARDING A QUASI-JUDICIAL DECISION BY THE CITY COUNCIL MUST BE DISCLOSED BY THE COUNCIL SO THE PUBLIC MAY RESPOND TO SUCH COMMENTS BEFORE A VOTE IS TAKE. ALL COUNCIL MEETINGS ARE AUDIO TAPED.

By:

ATTEST: \_\_\_\_\_

\_\_\_\_\_ Dale Wiseman, Mayor

Mary Lou Hildreth, City Clerk/Administrator